

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Brian Harniman, et al.

Serial No: 09/716,114

Examiner: T. Dixon

Filed: November 14, 2000

Group Art Unit: 3628

For: BOUNCE BACK METHOD, SYSTEM AND APPARATUS

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing a Notice of Appeal
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.

☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4.

|  | <u>Total Months<br/>Requested</u>   | <u>Fee for Other<br/>than Small Entity</u> | <u>Fee for<br/>Small Entity</u> |
|--|---|--|---------------------------------|
| a. <input type="checkbox"/>            | one month   | \$120.00                                   | \$60.00                         |
| b. <input type="checkbox"/>            | two months  | \$450.00                                   | \$225.00                        |
| c. <input checked="" type="checkbox"/> | three months  | \$1,020.00                                 | \$510.00                        |
| d. <input type="checkbox"/>            | four months   | \$1,590.00                                 | \$795.00                        |
| e. <input type="checkbox"/>            | five months   | \$2,160.00                                 | \$1,080.00                      |
| f. <input type="checkbox"/>            | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due). |  |                                 |

5. ☐ A check in the amount of \$0.00 to cover the extension fee is attached.

6. ☐ Charge fee to Deposit Account No.03-1240 No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No.03-1240r No. 17200-067US1.

Respectfully submitted,  
CHADBOURNE & PARKE, L.L.P.

Dated: April 16, 2006

By: /Walter G. Hanchuk/

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Walter G. Hanchuk  
Registration No. 35,179

Correspondence Address:

CHADBOURNE & PARKE, L.L.P.  
30 Rockefeller Plaza  
New York, NY 10112  
212-408-5100 Telephone  
212-541-5369 Facsimile